

FULL-TIME STUDIES PLAN 2022-2023
SPRING SEMESTER

| Nr. | Months | January | February | | | | March | | | | | April | | | | May | | | | June | | | | | | | | | |
|---|--------|--|----------|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|---------------------------------|-----------------|--------------------------------|--------------------------|------|----------------------------------|-----|-----|-----|-------------------------------------|-----|-----|-----|-----|
| | | Savaitės | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | |
| | | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| | | 23 | 30 | 6 | 13 | 20 | 27 | 6 | 13 | 20 | 27 | 3 | | 10 | 17 | 24 | 1 | 8 | 15 | 22 | | 29 | 5 | 12 | | 19 | 26 | | |
| | | 24 | 31 | 7 | 14 | 21 | 28 | 7 | 14 | 21 | 28 | 4 | | 11 | 18 | 25 | 2 | 9 | 16 | 23 | | 30 | 6 | 13 | | 20 | 27 | | |
| | | 25 | 1 | 8 | 15 | 22 | 1 | 8 | 15 | 22 | 29 | 5 | | 12 | 19 | 26 | 3 | 10 | 17 | 24 | | 31 | 7 | 14 | | 21 | 28 | | |
| | | 26 | 2 | 9 | 16 | 23 | 2 | 9 | 16 | 23 | 30 | | 6 | 13 | 20 | 27 | 4 | 11 | 18 | | 25 | 1 | 8 | | 15 | 22 | 29 | | |
| | | 27 | 3 | 10 | 17 | 24 | 3 | 10 | 17 | 24 | 31 | | 7 | 14 | 21 | 28 | 5 | 12 | 19 | | 26 | 2 | 9 | | 16 | 23 | 30 | | |
| | | 28 | 4 | 11 | 18 | 25 | 4 | 11 | 18 | 25 | 1 | | 8 | 15 | 22 | 29 | 6 | 13 | 20 | | 27 | 3 | 10 | | 17 | 24 | | | |
| | | 29 | 5 | 12 | 19 | 26 | 5 | 12 | 19 | 26 | 2 | | 9 | 16 | 23 | 30 | 7 | 14 | 21 | | 28 | 4 | 11 | | 18 | 25 | | | |
| 1st - Module Plan for Full-time Studies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | CI22E | Economics and Business Documentation | | | | | | | | | | | | | | | | E | | | | | | | | | | | |
| | | Economics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Enterprise Financial Management | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Legal Basics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Documentation | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Personal Insight and Development | | | | | | | | | | | | | | | | E | | | Sustainable Development | | | | | | | | |
| | | Personal Leadership | | | | | | | | | | | | | | | | | | | Sustainable Business Environment | | | | | | | | |
| Self-development | | | | | | | | | | | | | | | | Corporate Social Responsibility | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | E | Business Ethics | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | E | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | IB22E | Marketing | | | | | | | | | | | | | | | | E | | | | | | | | | | | |
| | | Fundamentals of Marketing | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Marketing Research | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Consumer Behavior | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Material and Financial Resource Management | | | | | | | | | | | | | | | | E | | | Management | | | | | | | | |
| | | Finance | | | | | | | | | | | | | | | | | | | Management | | | | | | | | |
| | | Financial Accounting | | | | | | | | | | | | | | | | | | | Quality Management | | | | | | | | |
| Enterprise Economics | | | | | | | | | | | | | | | | Human Resources Management | | | | | | | | | | | | | |
| 3. | VR22E | Business Foreign Language 1 | | | | | | | | | | | | | | | | E | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Catering Services Management | | | | | | | | | | | | | | | | E | | | Sustainable Development | | | | | | | | |
| | | Production and Supply Organization | | | | | | | | | | | | | | | | | | | Socially Responsible Business | | | | | | | | |
| | | Organizing Food Preparation by Integrating Hygiene Basics | | | | | | | | | | | | | | | | | | | Business Ethics | | | | | | | | |
| Organization of Restaurants and Bars | | | | | | | | | | | | | | | | Labour and Civil Security | | | | | | | | | | | | | |
| 1st - Module Plan for Full-time (sesion) Studies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | IB22E | Marketing | | | | | | | | | | | | | | | | E | | | | | | | | | | | |
| | | Fundamentals of Marketing | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Marketing Research | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Consumer Behavior | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Material and Financial Resource Management | | | | | | | | | | | | | | | | E | | | Management | | | | | | | | |
| | | Finance | | | | | | | | | | | | | | | | | | | Management | | | | | | | | |
| | | Financial Accounting | | | | | | | | | | | | | | | | | | | Quality Management | | | | | | | | |
| Enterprise Economics | | | | | | | | | | | | | | | | Human Resources Management | | | | | | | | | | | | | |
| 2nd - Module Plan for Full-time Studies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | CI21E | Innovative Individual and Organization (in Estonia) | | | | | | | | | | | | | | | | Professional Internship | | | | | | | | | | | |
| | | Individual Creativity | | | | | | | | | | | | | | | | E | In Estonia | | | | | | | | | | AG |
| | | Organizational Creativity | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | IB21E | Sustainable Development | | | | | | | | | | | | | | | | Professional Internship | | | | | | | | | | | |
| | | Socially Responsible Business | | | | | | | | | | | | | | | | E | | | | | | | | | | | AG |
| | | Business Ethics | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Labour and Civil Security | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3rd - Module Plan for Full-time Studies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | CI20E | Final Internship | | | | | | | | | | | | | | | | AG | Graduation Thesis | | | | | | Defence of Graduation Thesis | | | | |
| 2. | IB20E | Final Internship | | | | | | | | | | | | | | | | AG | Graduation Thesis | | | | | | Defence of Graduation Thesis | | | | |
| 3. | TV20E | Final Internship | | | | | | | | | | | | | | | | AG | Graduation Thesis | | | | | | Defence of Graduation Thesis | | | | |